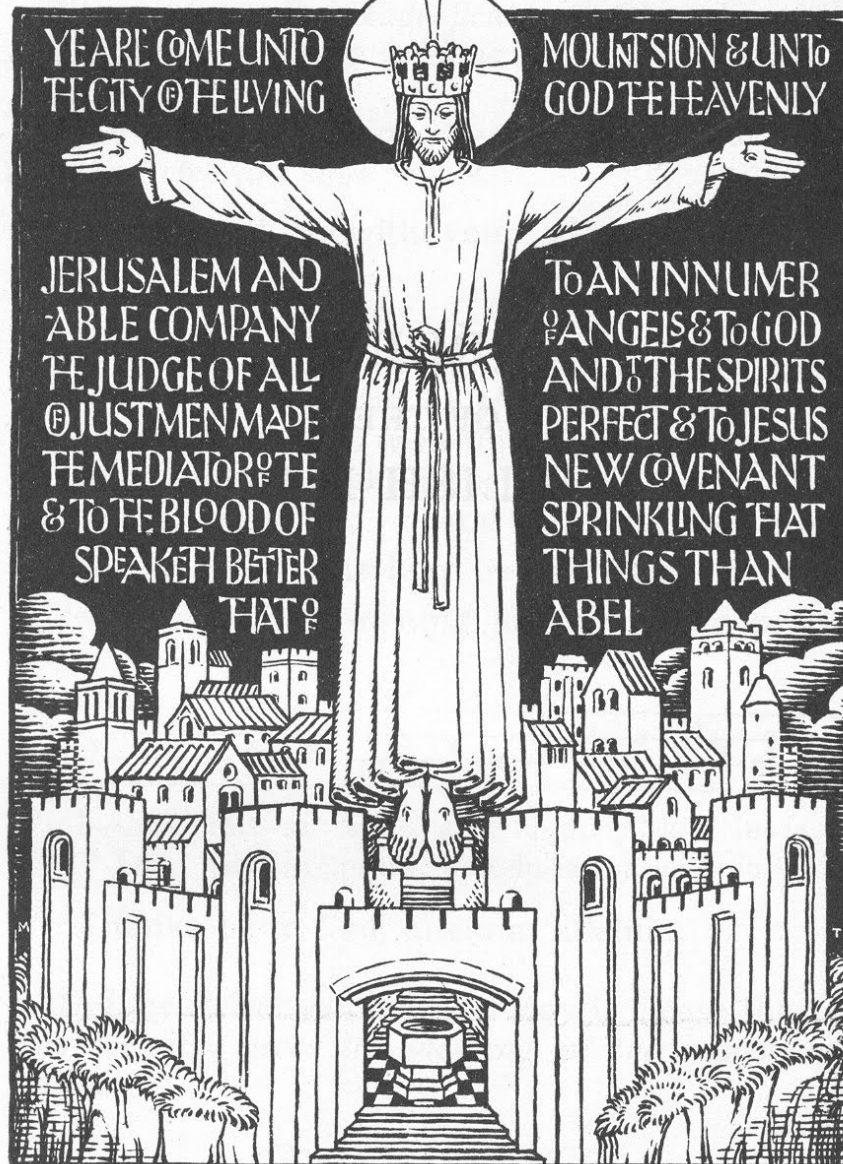


ONE LORD ONE FAITH ONE BAPTISM



ONE GOD & FATHER OF ALL WHO IS ABOVE  
ALL AND THROUGH ALL & IN YOU ALL

## THE CHURCH OF THE RESURRECTION

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[www.resurrectionnyc.org](http://www.resurrectionnyc.org)

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Rector 646.895.2109

The Rev'd Canon Barry E. B. Swain, SSC, Rector  
David Enlow, M.Mus., F.A.G.O., Organist & Choir Master

## CHRIST THE KING

(Trinity XXI)

29 October 2023

Asperges

*standing*

HYMN 355

*Coronation*

Introit

✠ Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: *to him be glory and dominion for ever and ever.* Ps. Give the King thy judgements, O God: *and thy righteousness unto the King's Son.* Glory be. *As it was. Worthy is the Lamb.*

Kyrie eleison

*'Coronation Mass'*

Mozart

Gloria in excelsis

Mozart

*Collects of Christ the King & Trinity XXI*

*standing*

Almighty and everlasting God, who in thy beloved Son, the King of all, hast willed to make all things new: mercifully grant; that all the kindreds of the nations, now divided by the wounds of sin, may be made subject to his most gracious governance. Who liveth.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through.

Epistle

*seated*

*Colossians 1:12-20*

BRETHREN: We give thanks unto God the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven, in Christ Jesu Our Lord.

Gradual

His dominion shall be also from one sea to the other: *and from the flood unto the world's end.* V. All kings shall fall down before him: *all nations shall do him service.*

Alleluia, *Alleluia.* V. His dominion is an everlasting dominion, which shall not pass away: *and his kingdom that which shall not be destroyed. Alleluia.*

Gospel

*standing*

*John 18:33-37*

AT THAT TIME: Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

HYMN "All for Jesus"

*later in this paper*

*All for Jesus*

Mass Intentions & Sermon

Father Swain

Nicene Creed

*standing*

*Hymnal # 759*

General Confession

*kneeling*

Offertory

*standing*

**D**esire of me, and I shall give thee the heathen for thine inheritance: *and the utmost parts of the earth for thy possession.*

*If you have valued this Mass broadcast and would like to support its continuance, you may post a cheque to the church office, use the donation tab on our website, or scan the QR code below. This is very far from a wealthy church and we would very much like to continue this service. Thank you!*

HYMN 352

*Diademata*

Sursum Corda & Preface of Christ the King

*Who didst anoint thine only begotten Son, Our Lord Jesus Christ, with the oil of gladness, to be a Priest for ever and the King of all the world: that, offering himself an unspotted sacrifice of peace upon the altar of the Cross, he might accomplish the mystery of the redemption of mankind; and making all creatures subject to his governance, might deliver up to thine infinite Majesty an eternal and universal kingdom. A kingdom of truth and life: a kingdom of sanctity and grace; a kingdom of justice, love, and peace...*

Sanctus & Benedictus

*standing*

Mozart

The Canon of the Mass

*kneeling*

Our Father

*Hymnal # 722*

Agnus Dei

Mozart

Communion

**T**he Lord remaineth a King for ever: *The Lord shall give his people the blessing of peace.*

*My Soul there is a country*

Sir C. Hubert H. Parry, Bart.

*Post Communions of Christ the King & Trinity XXI*

*standing*

**O** Lord, who hast bestowed on us the food of everlasting life, we beseech thee; that as we now glory to fight beneath the banner of Christ the King; so with him enthroned in heaven, we may hereafter continually reign: Who liveth.

**W**e beseech thee, O Lord, make us ever to obey thy commandments: that we may be rendered worthy of thy holy gifts. Through.

Dismissal

V. Ite, missa est.

R. Deo gratias.

Blessing

*kneeling*

*The Mass, p. 12*

The Last Gospel

*standing*

*John 4:46-54*

*(Proper to Trinity XXI)*

**A**T THAT TIME: There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee. *R. Thanks be to God.*

Angelus

*standing*

HYMN "Stand up for Jesus" *later in this paper*

*Houlding*

### NOTES

We are delighted to welcome any visitors who may be with us. Please fill in one of the red cards found on the Usher's back table, and leave it in the collection box, so that we may get to know you better!

### ☛ COULD YOU ATTEND A WEEKDAY MASS THIS WEEK?

Tuesday	Vigil	Low Mass, 12.15 p.m.
Wednesday	ALL SAINTS DAY	Low Mass, 12.15 p.m.
Thursday	ALL SOULS DAY	Low Masses, 12.15, 12.30, 12.45 p.m.
Friday	Feria	Low Mass, 12.15 p.m.
Saturday	St Charles Borromeo, BC	Low Mass, Noon
Sunday	ALL SAINTS (observed)	Procession & High Mass, 11.00 a.m.

### ALL SOULS DAY

Low Masses: 12:15 p.m., 12:30 p.m., 12:45 p.m.  
(all follow each other, you may come and go as desired)

In our London Diocesan Cycle of Prayer, we remember to-day the Chapel of Christ the King, Gordon Square, on its Feast of Title.

### ANNIVERSARIES:

#### RIP:

October 29	Frederick G. Bogart, 1955 Celia Maze, 1955
October 31	Helen Ward Todd Bright, 1960
November 1	Dom Paul Severance, OSB, 1949
November 4	William Sampson, 1954 Perry Brevoort Turner, 1962

We are hosts again this year to the Guild of All Souls Annual Requiem for its departed members, especially those who have died since last year's Requiem which was also here, the Guild's National Shrine Church. This High Mass will see the Choir offering Marc-Antoine Charpentier's Requiem Mass, which is a first for us, and it is *certainly open to non-members and we hope you will come to help welcome members of the Guild who have come from other churches. This Mass is Saturday, 11 November at 11.00 a.m. We hope some of you may be moved to join the Guild in its spiritual work of*



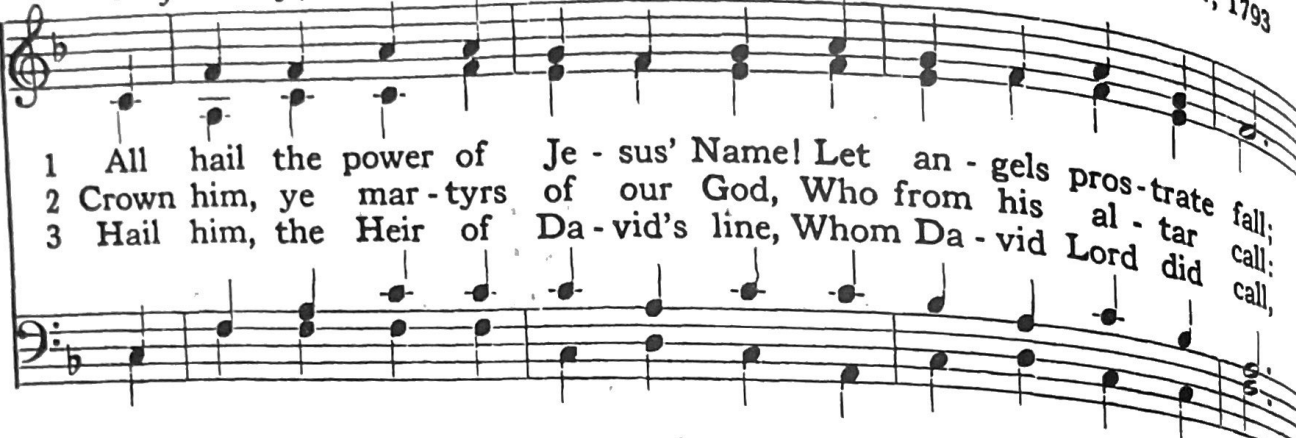
*mercy, prayer for the dead, and indeed you may also enroll any departed loved ones in the perpetual Chantry – speak to Father Swain, the Guild's Superior-General, about either.*



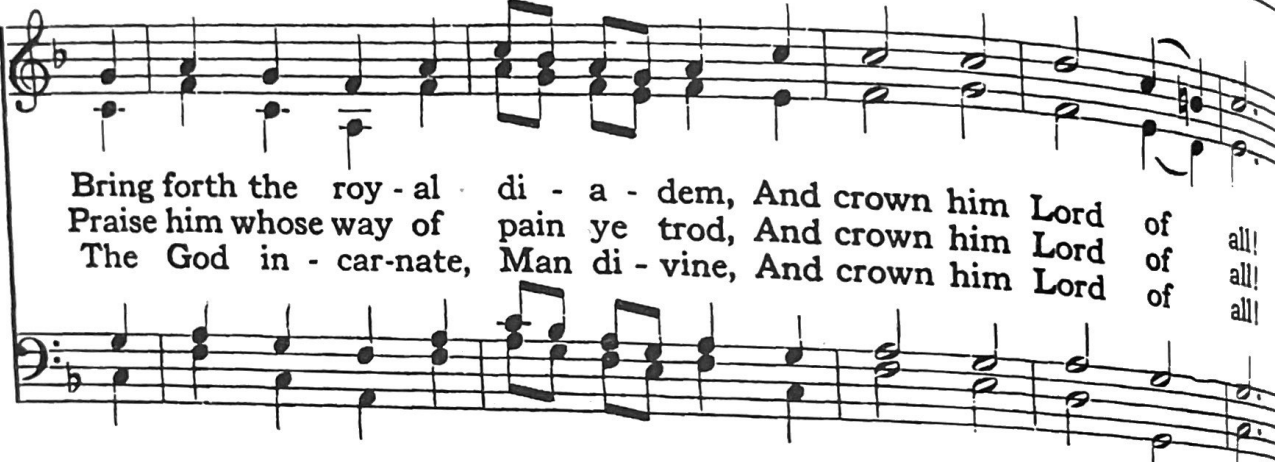
## CORONATION

*Majestically, in strict time throughout*

OLIVER HOLDEN, 1793



1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, Who from his al - tar fall;  
 3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call;



Bring forth the roy - al di - a - dem, And crown him Lord  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!



Bring forth the roy - al di - a - dem, And crown him Lord  
 Praise him whose way of pain ye trod, And crown him Lord of all!  
 The God in - car - nate, Man di - vine, And crown him Lord of all!

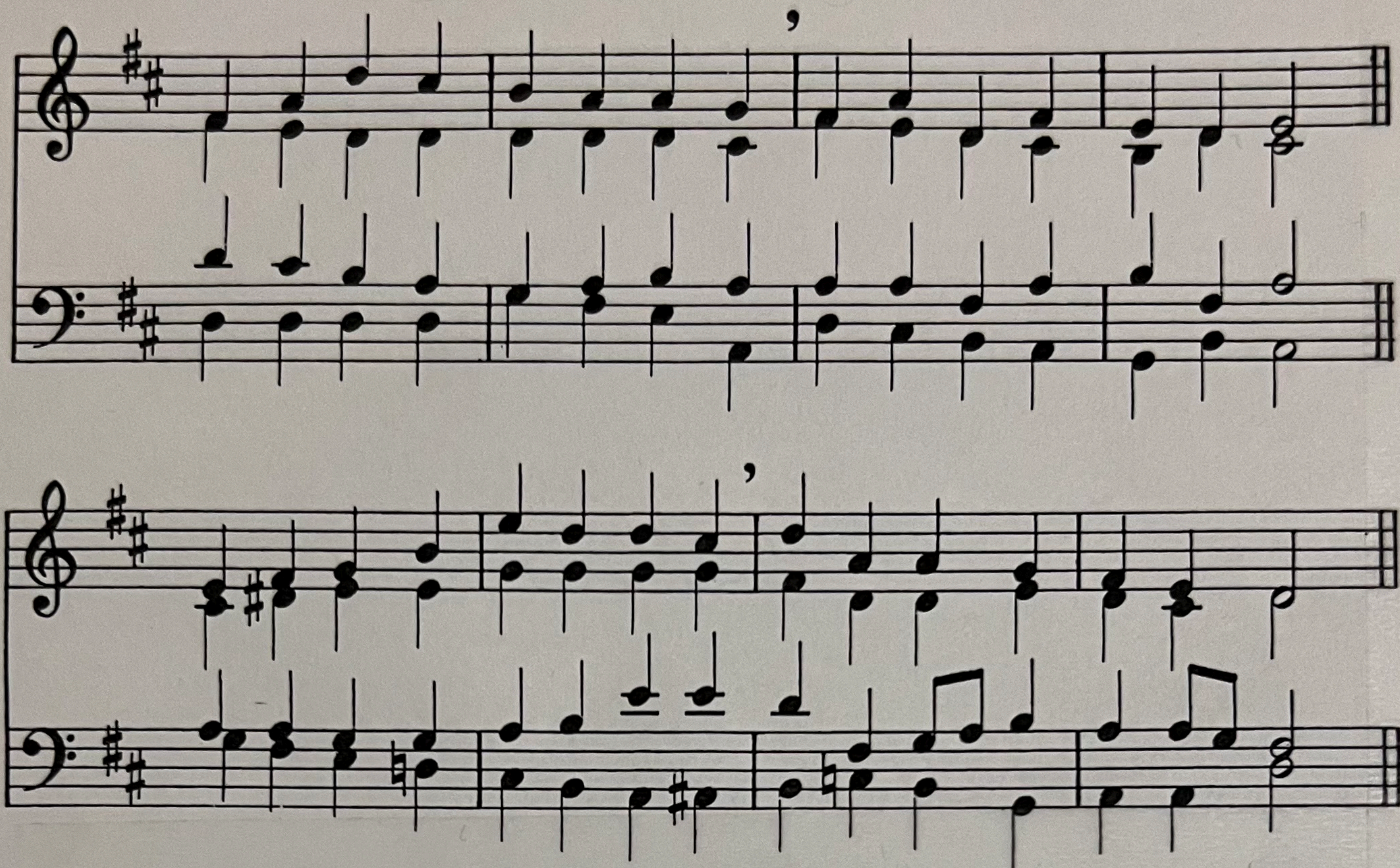
\*4 Ye seed of Israel's chosen race,  
 Ye ransomed of the fall,  
 Hail him who saves you by his grace,  
 And crown him Lord of all!

\*5 Sinners, whose love can ne'er forget  
 The wormwood and the gall,  
 Go, spread your trophies at his feet,  
 And crown him Lord of all!

6 Let every kindred, every tribe,  
 On this terrestrial ball,  
 To him all majesty ascribe,  
 And crown him Lord of all!

EDWARD PERRONET, 1779, &amp;





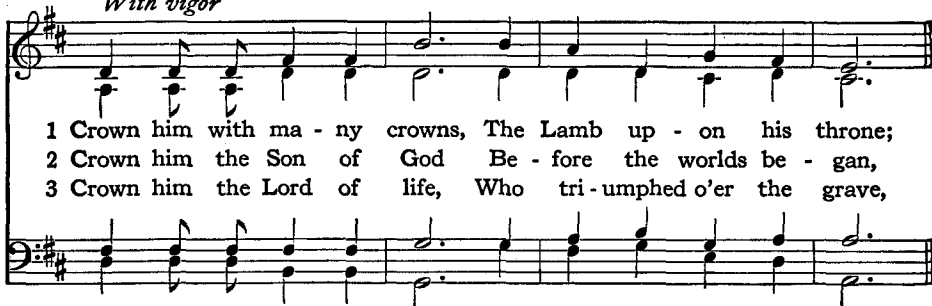
ALL for Jesus! all for Jesus!  
 This our song shall ever be;  
 For we have no hope nor Saviour  
 If we have not hope in thee.

- 2 All for Jesus! thou wilt give us  
 Strength to serve thee hour by hour:  
 None can move us from thy presence  
 While we trust thy love and power.
- 3 All for Jesus! at thine altar  
 Thou dost give us sweet content;  
 There, dear Saviour, we receive thee  
 In thy holy sacrament.
- 4 All for Jesus! thou hast loved us,  
 All for Jesus! thou hast died,  
 All for Jesus! thou art with us,  
 All for Jesus, glorified!
- 5 All for Jesus! All for Jesus!  
 This the Church's song shall be,  
 Till at last the flock is gathered  
 One in love, and one in thee.

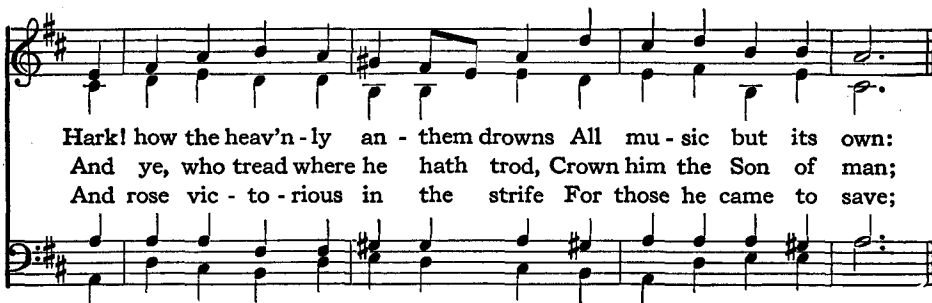


## DIADEMATATA

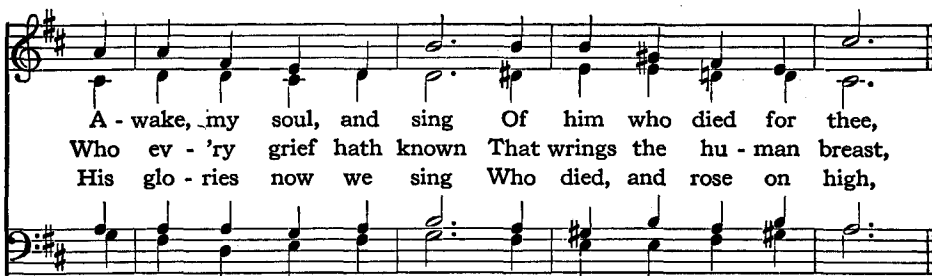
GEORGE J. ELVEY, 1868

*With vigor*


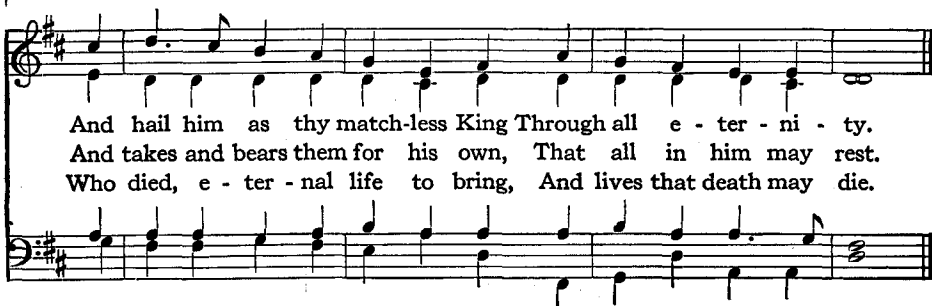
1 Crown him with ma - ny crowns, The Lamb up - on his throne;  
 2 Crown him the Son of God Be - fore the worlds be - gan,  
 3 Crown him the Lord of life, Who tri - umphed o'er the grave,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own:  
 And ye, who tread where he hath trod, Crown him the Son of man;  
 And rose vic - to - rious in the strife For those he came to save;



A - wake, my soul, and sing Of him who died for thee,  
 Who ev - 'ry grief hath known That wrings the hu - man breast,  
 His glo - ries now we sing Who died, and rose on high,



And hail him as thy match-less King Through all e - ter - ni - ty.  
 And takes and bears them for his own, That all in him may rest.  
 Who died, e - ter - nal life to bring, And lives that death may die.

# Stand Up For Jesus

HOULDING

Adam Giebel, 1855-1933

George Duffield

1818-1888

1. Stand up! Stand up for Je - sus Ye sol - diers of the Cross; Lift high his roy - al  
 2. Stand up! Stand up for Je - sus! The trum - pet call o - bey! Forth to the migh - ty  
 3. Stand up! Stand up for Je - sus! Stand in his strength a - lone: The arm of flesh will  
 4. Stand up! Stand up for Je - sus! the strife will not be long; This day the noise of

ban - ner, it must not suf - fer loss, From vic - t'ry un - to vic - t'ry his ar - my shall he  
 con - flict in this his glo - rious day! "Quit you like men," and serve him a - gainst un - num - ber'd  
 fail you, ye dare not trust your own. Put on the Gos - pel ar - mor, and, watch - ing un - to  
 bat - tle, the next the vic - tor's song: To him that ov - er - com - eth a crown of life shall

lead, Till ev - ery foe is van - quished and Christ is Lord in - deed. —  
 foes; Your cou - rage rise with dan - ger, and strength to strength op - pose. —  
 prayer, When du - ty calls, or dan - ger, be ne - ver want - ing there. —  
 be! He with the King of Glo - ry shall reign e - ter - nal - ly. —

*rit.*

*rit.*

Stand up for Je - sus! Ye sol - diers of the Cross! Lift  
 Stand up (stand up) for Je - sus!

This musical system consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the staffs.

high his roy - al ban - ner, it must not, it must not suf - fer loss.

This musical system continues the melody and accompaniment from the first system. The lyrics are printed below the staffs.

